



Adesh Institute of Medical Sciences and Research

(A constituent College of Adesh University, Bathinda)

NH-7, Barnala Road, Bathinda — 151101 Punjab (India)

Ph: 0164-5055109, 5055046, 5055077, Fax: 0164-5055255, 2742902, E-mail : aimsr@adeshuniversity.ac.in , Website : www.adeshuniversity.ac.in



Ref.No. AIMSRR/MC/Estt/ CSC P2-15/05/2k22/582

Date: 12/05/2022

OFFICE ORDER

CURRICULUM SUB-COMMITTEE FOR MBBS PHASE – II

1. A Curriculum Sub-Committee for MBBS Phase – II has been re-constituted as under:

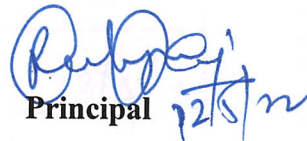
| S. No. | Name | Designation & Department | Designation in Committee |
|--------|------------------------|--|--------------------------|
| 1. | Dr Arun Puri | Prof & Head, Pathology | Chairperson |
| 2. | Dr Mandeep Kaur | Prof & Head, Pharmacology | Coordinator AETCOM |
| 3. | Dr Parmod Kumar Goyal | Prof & Head, Forensic Medicine | Member |
| 4. | Dr Tanvir Kaur Sidhu | Prof & Head, Community Medicine | Member |
| 5. | Dr Dushyant Kumar Garg | Professor, General Surgery | Member |
| 6. | Dr Kiranjeet Kaur | Associate Professor, Microbiology | Member |
| 7. | Dr Mini Bedi | Associate Professor, Obstetrics & Gynecology | Member |
| 8. | Dr Shah Aiman | Associate Professor, General Medicine | Member |

2. Functions of Curriculum Sub-Committee are:

- Responsible for the implementation of the curriculum in phase-II of MBBS Program
- Works in aligning the curriculum as much as possible and enlisting help from other phases in creating necessary vertical integration and links
- Reduces redundancy across the phases by integrating overlapping teaching elements
- Develops learning and assessment methods for phase-II
- Prepares the timetable for the phase-II and presents it to the CC for approval
- Collects feedback and provides student support

3. The Chairperson will coordinate all the activities being undertaken by curriculum sub-committee & will have overall executive authority for the conduct of proceedings of curriculum sub-committee.

for Adesh Institute of Medical Sciences & Research


Principal 12/5/22

Copy to

- Medical Supdt. (Admn.)
- Dean Academics
- All HOD's
- All concerned members
- Master File